



# BRUNSWICK SUMMER CELEBRATION

P.O. BOX 324, BRUNSWICK, OH 44212  
(330) 220-1111

[www.summer-celebration.com](http://www.summer-celebration.com)

## 2018 RETAIL CONCESSION APPLICATION

NO. \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_ OUTSIDE RETAIL SPACE, INCLUDES 10' FRONTAGE \$115.00 \_\_\_\_\_  
 \_\_\_\_\_ FOOTAGE BEYOND THE MIN.10', PER FOOT @ \$10.00 \_\_\_\_\_

IF YOU ARE SUPPLYING YOUR OWN TENT, PLEASE LIST THE SPACE TO OUTSIDE GUYLINE STAKES  
 Ez-Up Tents are allowed when anchoring system has been ok'd by committee

FRONTAGE \_\_\_\_\_ x DEPTH \_\_\_\_\_

### TENT RENTAL AVAILABLE AS FOLLOWS

<u>Sizes</u>	<u>Cost</u>	
_____ 10 x 10 <b>Includes Tent &amp; Required Footage Needed</b>	\$315.00	_____
_____ 10 x 20 <b>Includes Tent &amp; Required Footage Needed</b>	\$515.00	_____
_____ 20 x 20 <b>Includes Tent &amp; Required Footage Needed</b>	\$560.00	_____
_____ TABLES , EACH	\$10.00	_____
_____ CHAIRS , EACH	\$2.50	_____
_____ 20 Amps 110 VOLT ELECTRIC		<u>Included</u>
_____ Additional 110 Volt Electric @	\$2.50	_____ amp
_____ Additional 220 Volt Electric@	\$4.00	_____ amp
_____ NIGHTS CAMPING,PER NIGHT @	\$25.00	_____ night

CLEAN UP FEE \$15.00 \_\_\_\_\_

**Make checks payable to Brunswick Productions Inc.**

**TOTAL** \_\_\_\_\_

PLEASE LIST THE NATURE OF YOUR BUSINESS TO BE TRANSACTED AT B.S.C. AND ALL ITEMS TO BE SOLD OR ADVERTISED (ONLY THOSE LISTED WILL BE PERMITTED)

PLEASE LIST ALL ELECTRICAL EQUIPMENT YOU WILL BE USING (EXAMPLES: T-SHIRT PRESSES, SAWS OR SHOP TOOLS, HEAT GUNS,Etc.) INCLUDE ALL VOLTAGES (110 OR 220) AND WATTAGE USED FOR EACH

- |           |           |
|-----------|-----------|
| 1.) _____ | 3.) _____ |
| 2.) _____ | 4.) _____ |

ELECTRICAL SERVICES WILL BE PROVIDED TO YOU BASED ON THIS INFORMATION.

IF ADDITIONAL ELECTRIC IS REQUIRED DUE TO UNLISTED EQUIPMENT, YOU WILL BE CHARGED AS STATED ABOVE

THE UNDERSIGNED AGREES TO HOLD HARMLESS: BRUNSWICK PRODUCTIONS, INC., THE SUMMER CELEBRATION COMMITTEE'S MEMBERS, AND THE BRUNSWICK BOARD OF EDUCATION, FOR ANY DAMAGES OR INJURIES INCURRED AS A RESULT OF THIS CONTRACT.

I HAVE READ AND AGREE TO ADHERE TO THE CONTRACT AND THE ATTACHED RULES AND REGULATIONS.

**A COPY OF YOUR LIABILITY INSURANCE POLICY MUST BE ON FILE BEFORE JUNE 15 - \$1,000,000.00 MIN. INSURANCE POLICY MUST ALSO LIST: BRUNSWICK PRODUCTIONS INC. AS ADDITIONALLY INSURED**

NAME \_\_\_\_\_  
 TITLE \_\_\_\_\_  
 DATE \_\_\_\_\_

For Best Placement PLEASE RETURN THIS APPLICATION NO LATER THAN April 30th TO:

or by mail to: [concessions@summer-celebration.com](mailto:concessions@summer-celebration.com)  
 BRUNSWICK SUMMER CELEBRATION  
 P.O. BOX 324  
 BRUNSWICK, OHIO 44212

Late Applications Accepted, Placement is based on remaining area available