



Brunswick Summer Celebration

P.O. BOX 324, BRUNSWICK, OH 44212

330-220-1111

www.summer-celebration.com

2019 FOOD CONCESSION APPLICATION

NO _____

BUSINESS NAME _____ CONTACT PERSON _____
 MAILING ADDRESS _____ PHONE NO. _____
 CITY _____ STATE _____ ZIP _____
 EMAIL ADDRESS _____ CAN WE TEXT TO THE ABOVE NUMBER Y OR N

STANDARD FOOD SPACE (15' frontage x 20' depth) @	\$ 425.00	_____
BRUNSWICK, BRUNSWICK HILLS RESIDENTS' OR BUSINESS DISCOUNT	-10%	_____
ADDITIONAL FOOTAGE PER FOOT @	\$ 25.00	_____
110 VOLT ELECTRIC PER AMP @ (MIN. 20 amps = \$55.00)	\$ 2.75	_____
220 VOLT ELECTRIC PER AMP @ (MIN. 20 amps = \$85.00)	\$ 4.25	_____
SUPPLY TRUCK ELECTRIC @	\$ 75.00	_____
NIGHTS CAMPING PER NIGHT @	\$ 30.00	_____

TENTS, TABLES & CHAIRS ARE AVAILABLE FOR RENT FROM B.S.C. CALL FOR PRICES

CLEAN UP FEE	\$15.00	_____
WATER HOOK-UP	\$15.00	_____
TOTAL		_____

Make checks payable to Brunswick Producitons Inc.

PLEASE LIST, IN THE PRIORITY TO BE SOLD, ALL FOOD AND BEVERAGE ITEMS YOU WISH TO SELL. ANY ITEMS NOT LISTED WILL NOT BE CONSIDERED ELIGIBLE FOR CONSIDERATION BY B.S.C.

Maximun 6 Main Food Items

Beverages & Snacks

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____

PLEASE LIST ALL ELECTRICAL EQUIPMENT YOU WILL BE USING (EXAMPLES: Roasters, Ovens, Refrigerators, Freezers, Etc.) INCLUDE ALL VOLTAGES (110 OR 220) AND WATTAGE USED FOR EACH

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____

- 5.) _____
- 6.) _____
- 7.) _____
- 8.) _____

ELECTRICAL SERVICES WILL BE PROVIDED TO YOU BASED ON THIS INFORMATION. IF ADDITIONAL ELECTRIC IS REQUIRED DUE TO UNLISTED EQUIPMENT, YOU WILL BE CHARGED AS STATED ABOVE

THE UNDERSIGNED AGREES TO HOLD HARMLESS: BRUNSWICK PRODUCTIONS INC., THE BRUNSWICK SUMMER CELEBRATION COMMITTEE AND ITS MEMBERS, AND THE BRUNSWICK BOARD OF EDUCATION FOR ANY DAMAGES OR INJURIES INCURRED AS A RESULT OF THIS CONTRACT.

I HAVE READ AND AGREE TO ADHERE TO THE CONTRACT AND THE ATTACHED RULES AND REGULATIONS.

A COPY OF YOUR LIABILITY INSURANCE POLICY MUST BE ON FILE BEFORE JUNE 1st - \$1,000,000.00 MIN. INSURANCE POLICY MUST ALSO LIST: BRUNSWICK PRODUCTIONS INC. AS ADDITIONALLY INSURED

PLEASE INCLUDE A PHOTO OF YOUR CONCESSION FOR REVIEW

NAME _____
 TITLE _____
 DATE _____

PLEASE RETURN THIS APPLICATION NO LATER THAN April 30th TO:

or by mail to: concessions@summer-celebration.com
 BRUNSWICK SUMMER CELEBRATION
 P.O. BOX 324
 BRUNSWICK, OHIO 44212