



6th ANNUAL BRUNSWICK SUMMER CELEBRATION PARADE

SUNDAY - JUNE 24, 2018 - 2 P.M. (RAIN OR SHINE)

PARADE THEME  CELEBRATING MEDINA COUNTY'S BICENTENNIAL

2018 RULES & REGULATIONS

Please submit your entry by Saturday, June 16 via email to nancykabbott@gmail.com or by mail to Brunswick Summer Celebration, PO Box 324, Brunswick OH 44212. When your entry is received, you will receive a confirmation email. After the entries are sent to the judge on Sunday, June 17, unregistered groups as well as entries on parade day may be in the parade, but they will not be judged. For further information or questions, contact Nancy Abbott at nancykabbott@gmail.com or at 330-225-0385.

The parade route (1.8 miles) is from Visintainer Middle School located at 1459 Pearl Rd. to the Brunswick High School Campus at 3581 Center Rd.

A panel of All-American Parade Judges will determine the winners of the non-fire units. They will be located on the South side of Rte. 303 near Warren Dr. (1.6 miles from start of parade). Their decisions, as announced, are final.

The parade announcer will broadcast from the same location.

Any unit entered in the wrong category will not be considered by the judges for an award in any category.

Please **DO NOT STOP** along the parade route. Parade officials along parade route will keep the parade moving. All units must march the entire parade route. Failure to finish results in disqualification from awards.

Conduct of units is the responsibility of the group representative and sponsoring organization.

Parade awards (excluding fire equipment) will be presented on the Festival Grounds. Check Sunday's schedule for the time and place at www.summer-celebration.com. Any award not claimed at this time may be picked up Monday, June 25th from 8 a.m.-8 p.m. and Tuesday, June 26th from 8 a.m.-6 p.m. at the Festival Building located at 3553 Center Rd. Follow the driveway West of Arby's to the last blue building on the right.

For safety, candy and other articles are not to be thrown. They may be handed out by people walking the parade.

There are two categories of entries (Non-Fire and Fire).

NON-FIRE ENTRIES

On parade day, pre-registered non-fire units are to check-in at Visintainer Middle School located at 1459 Pearl Rd. from Noon-1:45 p.m. At that time a lineup number will be assigned. This number is to be displayed on the passenger side of the entry for the judges who will be located on the South side of Rte. 303 at the corner of Rte. 303 and Warren Dr. An entry will not be judged unless they are pre-registered and their number is displayed and visible for the judges to see.

PARADE PARTICIPANTS ARE TO BE DROPPED OFF AT BRUNSWICK PLAZA. VEHICLES NOT IN THE PARADE ARE NOT TO ENTER THE VISINTAINER MIDDLE SCHOOL PARKING LOT WHICH IS FOR PARADE LINEUP ONLY. THEY ARE TO PARK AT THE SCHOOL BUS DRIVER'S PARKING AREA WHICH IS THE LOT SOUTH OF THE PARKED SCHOOL BUSES.

Float height should not be over 13'. For safety reasons, an ABC fire extinguisher is required to be on every float. No one may get on or off a float once it has started moving in the parade route. If you do, it is at your own risk. Entrants that may be doing acrobats, stunts or physically dangerous activities will be doing so at their own risk and may require a copy of their Certificate of Liability Insurance.

Large tow trucks/commercial vehicles are not permitted to drive into the Visintainer Middle School parking lot or Brunswick Plaza. They are to line up at Fire Station #1 located at 4095 Center Rd. (West of Pearl Rd) where they will receive their lineup number. This number is to be displayed on the passenger side of the entry.

FIRE DEPARTMENT ENTRIES

Fire department entries are not given lineup numbers. Fire equipment are to line up at Fire Station #1 located at 4095 Center Rd. (West of Pearl Rd.). Registration for fire units will be day of the parade. Before the parade begins, fire units will be judged by the Brunswick City Fire Department and awards will handed out before the parade begins.

PARADE THEME  **”CELEBRATING MEDINA COUNTY’S BICENTENNIAL**

NON-FIRE CATEGORIES

- | | |
|-------------------------|-------------------------------|
| 1. MARCHING BAND | 9. SERVICE CLUB |
| 2. PERCUSSION ENTRY | 10. YOUTH ORGANIZATION |
| 3. COLOR GUARD | 11. NOVELTY |
| 4. BATON CORPS | 12. FESTIVAL QUEEN – OFEA |
| 5. EQUESTRIAN UNIT* | 13. FESTIVAL QUEEN – Non-OFEA |
| 6. POLITICAL ENTRY** | 14. ANTIQUE VEHICLE |
| 7. COMMERCIAL ENTRY | 15. CLASSIC VEHICLE |
| 8. NON-COMMERCIAL ENTRY | |

If your group will be performing any stunts, acrobatics or other dangerous physical activities, please include a copy of your liability insurance.

*All large animal groups will be lined up at the end of the parade. It is requested that each unit provide their own clean-up person.

**Category #6 is not eligible for awards.

FIRE DEPARTMENT CATEGORIES

- | | |
|--|-----------------------------|
| F1. BEST PUMPER | F3. BEST ANTIQUE FIRE TRUCK |
| F2. BEST EMERGENCY TRANSPORT VEHICLE
RESCUE | F4. BEST LADDER TRUCK/HEAVY |

One First Place Trophy per category will be awarded. A Best in Show award will also be presented.

The “QUIET ZONE” will only be in effect for Fire Equipment from Hadcock Road to Boyer Drive. Signs will be displayed at the beginning and at the end of this area.

BRUNSWICK SUMMER CELEBRATION PARADE APPLICATION
SUNDAY - JUNE 24, 2018 - 2 P.M. (RAIN OR SHINE)



PARADE THEME **CELEBRATING MEDINA COUNTY'S BICENTENNIAL**

IN ORDER TO BE JUDGED, PLEASE SUBMIT YOUR ENTRY BY SUNDAY, JUNE 17.

(EVEN IF YOU ARE NOT BEING JUDGED, PLEASE FILL OUT YOUR DESCRIPTION FOR THE ANNOUNCER.)

Group Name: _____

Group Contact: _____

Address: _____

Telephone# _____ Email Address: _____

Category# _____ # of Participants: _____ # Of Vehicles _____

If your group will be performing any stunts, acrobatics or other dangerous physical activities, please include a copy of your liability insurance.

Vehicle Description (Car, Pickup, Flatbed, etc.): _____

Amount of Space (in feet) needed for lineup _____

For lineup placement, will your unit have music or audio? _____

For Announcer, Description of Group in 50 Words or Less: _____

By signing below, you have read and agree to all rules and regulations set forth in this application packet.

Print Name of Responsible Party for Entry

Signature of Responsible Party

Group Name

Date

PLEASE RETURN THIS PAGE